بسم الله الرحمن الرحيم

America Has Been Defeated but Islam Has Not Yet Won!

Today, America declares its defeat in Khurasan Wilayah, similar to the way it declared it in Iraq a decade ago by the hands of the mujahidin, when the withdrawal of its forces from the lands of Muslims became its safest option. It became a dream, which their presidential candidates promised to achieve if to win election, and later, Obama bragged about executing it.

It is not of our concern to specify the reasons for this defeat, but what concerns us is knowing the level of victory Islam achieves. It does not matter whether the withdrawal is because of its inability to conclude the war against an enemy inside Khurasan, and causing it losses, or because of its inability to continue fighting it, while its armies and intelligence agencies are busy fighting a more dangerous enemy, which is the Islamic State, or even because of the pressure of the regional countries on it to force it to leave, or because of the effect of the war against Muslims on its economy, or because of all these reasons combined.

During the history of jihad against mushrikin, Muslims caused many defeats to their enemies. Some of these defeats were caused by them, others were caused by other enemies, and others were caused by one of the soldiers of Allah, which they did not realize how harmful to mushrikin it was until they see the collapse of the mushrikin because of it, such as the lack of money, human resources, or goods, or when they scatter into different parties, each hitting the other.

Although each defeat afflicting mushrikin achieves some of the goals of jihad, such as harming them and pushing their harm away from Muslims, the ultimate goal of jihad, which is the enablement of Allah's religion of earth, has not been achieved in many of these defeats, especially in the last century.

The withdrawal of America from Khurasan and Iraq is not the first withdrawal of Crusader armies from the lands of Muslims; rather, it was preceded by the withdrawal of the armies of the Netherlands, Portugal, France, England, Italy, and Spain, which controlled these lands for many centuries. But the removal of the kufr of those Crusaders from the land has not been followed, until now, by the enablement of the religion of Allah there. The only difference felt by Muslims is the change of the type of kufr, and the type of kuffar who rule them and attack their religion, souls, wealth, and honor.

We witnessed the withdrawal of the atheist Russians from Khurasan after years of fierce war. A war, during which they destroyed the country, killed Muslims, and even their armies suffered material and human losses to the extent that forced them to seek safety and returned to their country with defeat and failure. Then, the parties and groups that fought against them declared that what happened was a victory to Islam and Muslims.

Then, the outcome was that those murtaddin partnered with the Afghan communists in the governing, and fought against each other to gain positions and benefits. Wars between them harmed Muslims more than war against the

Russians did in some areas, until the removal of their ruling became the wish of everyone. Then, the Taliban was able to overthrow them, remove their corruption from the land, and repel their harm from Muslims, until Crusaders and murtaddin came and removed their ruling.

The souls of the Taliban members and its supporters, especially after losing control, were corrupted with the same illness that corrupted the leaders of the parties before them. That is their belief that their victory over their enemies is equivalent to the victory of Islam against kufr and shirk. This matter could be applied on those who protect the religion as Allah orders, and who implement the religion of Allah on the land whenever they take control of it, similar to the way the Islamic State soldiers do. As for the deviation from religion and the departure from the Shari'ah of the Lord of creation, like the Taliban today, their control of land will not lead to the enablement of the religion, unless they repent to Allah.

That was the core of the deal between the Taliban murtaddin and the Crusaders, and it will be the basis of the collaboration between them and the murtadd Afghan parties, just as it was the basis of coordination between them and those who supported them and funded them during the previous years, among the governments of tawaghit and mushrikin in the neighboring countries, and others.

The core of this is to allow the murtadd leaders of Taliban to take control again, under a condition that they will never empower Islam on the land they rule. The statements and actions of the Taliban murtaddin have confirmed the acceptance of them before and after the agreement, and moreover, their insistence on executing it.

Hence, the agreement between the Crusaders and the murtadd Taliban, which is considered a fake American confession of defeat in Khurasan and will not result in a complete withdrawal of the Crusaders, but in fact they will continue their war against Muslims with the help of Taliban murtaddin themselves, this agreement will be basis for the continuation of the kufr ruling of the country. There will be some minor changes on the next government, to include faces and appearances, but there will be no real changes.

The victory that the Islamic State soldiers seek to achieve is the domination of Islam on Khurasan and elsewhere. This ruling should not be partnered with shirk or kufr; rather, Islam should be the proud and feared master, and shirk should be oppressed and removed, as our Lord orders when He says: "And fight with them until there is no fitnah, and religion should be only for Allah, but if they desist, then there should be no hostility except against the oppressors" (Al-Baqarah 193). The achievement of that will be the victory of the religion. As for the changing of tawaghit faces and alternating of types of kufr in ruling, that will only be faced with the renewal of jihad and the insistence to complete the march until achieving what Allah wants. And victory is only granted by Allah.